PHOTOGRAPH

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| POSITION APPLIED FOR |
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| Date Available: |  | Any Notice Required (days): |  |

APPLICATION

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| PERSONAL DATA | | (Please write your name as mentioned in the passport) | | | | | | | | | | |
|  | |  | | | | | | |  | | | |
| First Name | | | Ajay | Middle Name | | Mahadev | | | Surname | | Halankar | |
| Address | | | 103, Jyoti Pride, Dr. Charat Singh Colony, Andheri Ghatakoper Link Rd., Chakala, | | | | | | | | | |
|  | | | Andheri (E), Mumbai 400093, Indian | | | | | | | | | |
|  | | |  | | | | | | | | | |
| Nationality | | | Indian | |  | | | | | | | |
| Telephone | | | 9869017859 / 8779686277 | | Format : + Country Code ( City Code ) Number | | | | | | | |
| Fax | | |  | | E-mail | | |  | | | | |
| Date of Birth | | | 12.11.1975 | | Place of Birth | | | Mumbai | | | | |
| Blood Group | | | O+ve | | Safety Shoes Size | | | 8 | | | | |
| Height (in m) | | | 169 CM | | Weight (in kg) | | | 82kgs | | | | |
| Complexion | | | Fair | |  | | |  | | | | |
| Color of Eyes | | | Black | | Hair | | | Black | | | | |
| Name of Next of Kin | | | Deepa Ajay Halankar | | Relationship | | | wife | | | | |
| Telephone NoK | | | 9768286426 | | Address NoK | | | same as above | | | | |
| Marital Status | | | Un-married | | Married | | | Date of Marriage : | | | | 18.11.2015 |
| Name of Wife | | | Deepa Ajay Halankar | | Date of Birth of Wife | | | 15.04.1980 | | | | |
| No of Children | | | 3 | | | | | | | | | |
| Children | Name | | | | Date of Birth | | Sex | | | Passport Number | | |
|  | Prarthana | | | | 11.01.2007 | |  | | |  | | |
|  | Aditi | | | | 08.11.2009 | |  | | |  | | |
|  | Vedhant | | | | 24.09.2013 | |  | | |  | | |

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| MEDICAL BACKGROUND | Yes | No | If yes, please briefly describe |
| Any previous surgery ? |  |  |  |
| Any previous serious illness ? |  |  |  |
| Any physical handicap ? |  |  |  |
| Any drug related problem ? |  |  |  |
| Any alcohol related problem ? |  |  |  |

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| PREVIOUS EXPERIENCE-SEAGOING | | | | Commencement of Sea Career : | | | | |  | | |
| Rank/ Rating | Co. Name | Vessel Name | Type of  Vessel | | Type of M/E (Engr. Only) | DWT | BHP | Year Built | | Period of Service  From To | |
|  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  | |  |  |  |  | |  |  |
| 2/O | MNV | M.T.Biskra | Bitumen | | Sulzer | 8744 |  | 1992 | | 10.06.2018 |  |
| ,, | ,, | ,, | ,, | | ,, | ,, |  | ,, | | 24.11.2017 | 01.05.2018 |
| ,, | ,, | ,, | ,, | | ,, | ,, |  | ,, | | 09.05.2017 | 03.08.2017 |
| 3/O | ,, | M.T.Viveka | ,, | |  | 5942 |  | 1994 | | 06.04.2017 | 09.05.2017 |
| ,, | ,, | ,, | ,, | |  | ,, |  | ,, | | 07.10.2016 | 22.12.2016 |
| ,, | ,, | M.T.Equinox | Tanker | |  | 5050 |  | 1993 | | 28.11.2015 | 11.05.2016 |

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| PREVIOUS EXPERIENCE-ASHORE | |  | | |
| Name / Address of Employer | Nature of Employment | | | Period |
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| EXPERIENCE |  | | | | | |  | | |
| Deck Officer | | Rank Served | Years | Months | Engineer | Rank Served | | Years | Months |
| Product Tanker | |  |  |  | B & W |  | |  |  |
| Crude Carrier | |  |  |  | SULZER |  | |  |  |
| VLCC | |  |  |  | MAN |  | |  |  |
| Chemical Carrier | |  |  |  | PIELSTICK |  | |  |  |
| Bulk Carrier | |  |  |  | FIAT |  | |  |  |
| O B O Carrier | |  |  |  | STORK WERKSP |  | |  |  |
| Bitumen Carrier | |  |  |  | U M S |  | |  |  |

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| EDUCATION / TRAINING |  | | | |
| School / College / Institution Attended | | Period  From To | | Certificate/Diploma obtained |
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| **PASSPORT / SEAMAN’S BOOK / VISAS HELD** | | | |  | | | |
|  | Issuing Authority | | Number | | Place of Issue | Date of Issue | Date of Expiry |
| Passport No. | Govt of India | | L3081226 | | Mumbai | 13.03.2014 | 12.03.2024 |
| Seaman’s Book | Govt. of India | | MUM 75821 | | Mumbai | 12.11.2016 | 26.07.2026 |
| Seaman’s Book |  | |  | |  |  |  |
| Seaman’s Book | Panama | | P 0179515 | | Rotterdam | 18.05.2017 | 27.07.2021 |
| Seaman’s Book | Netherlands Antilles | |  | |  |  |  |
| Seaman’s Book | Cyprus | |  | |  |  |  |
| Seaman’s Book | Belize | |  | |  |  |  |
| Pan. Tanker Endorsement | PMA | | 000131789 | | Rotterdam | 17.04.2017 | 17.02.2022 |
| USA Visa : | Yes | No | Type | |  | Expiry Date |  |

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| **CERTIFICATE / LICENCE OF COMPETENCY** | | | INDOS NO | | 01DL4558 | | |
| Issuing Authority | Grade | Number | | Place of Issue | | Date of Issue | Date of Expiry |
| MPA,Singapore | Deck Officer Class3 | D3-0004276 | | Singapore | | 17.02.2012 | 27.07.2021 |
|  |  |  | |  | |  |  |

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| ENDORSEMENTS | | |  | | | |
| Issuing Authority | Grade | Number | | Place of Issue | Date of Issue | Date of Expiry |
| Panama | II/1 | 200510933 | | Rotterdam | 18.05.2017 | 27.07.2021 |
| Liberian |  |  | |  |  |  |
| Netherlands Antilles |  |  | |  |  |  |
| Belize |  |  | |  |  |  |
| Cyprus |  |  | |  |  |  |
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| OTHER CERTIFICATES | | |
|  | STCW 2010 Regulation | Place of Issue | | Certificate Number | Date of Issue | Date of Expiry | Applicable for Rank  Yes No | |
| Basic Firefighting / FPFF | A-VI/1-2 |  | |  |  |  |  |  |
| Advance Fire Fighting | A-VI/3 | Mumbai | | 15156000600996 | 18.06.2016 | 17.06.2020 |  |  |
| Survival at Sea / PST | A-VI/1-1 |  | |  |  |  |  |  |
| PSC & RB | A-VI/2-1 | Mumbai | | 4844/2015 | 15.10.2015 | 14.10.2020 |  |  |
| First Aid at Sea / MFA | A-VI/4-1 | Mumbai | | 15158000030030 | 08.06.2015 | 07.06.2020 |  |  |
| Ship Master’s Medicare | A-VI/4-2 |  | |  |  |  |  |  |
| G.M.D.S.S./GOC | A-IV/2 | UK | | GG041280 | 02.07.2010 | 23.06.2020 |  |  |
| Radar Observer Course |  | Singapore | | ENS/033/2011 | 04.06.2011 |  |  |  |
| Automatic Radar Plotting Aids |  | Singapore | | ENS/033/2011 | 04.06.2011 |  |  |  |
| Radar Simulator |  |  | |  |  |  |  |  |
| Radar Maintenance Course |  |  | |  |  |  |  |  |
| Electronic Navigation Aids | ECDIS | Mumbai | | 1563 | 01.07.2016 | Unlimited |  |  |
| Ship Handling Simulator |  |  | |  |  |  |  |  |
| Crude Oil Washing |  |  | |  |  |  |  |  |
| Inert Gas |  |  | |  |  |  |  |  |
| Dangerous Cargo Endorsement  (Oil tanker) | A-V/1-1 |  | |  |  |  |  |  |
| Sp. Tanker Safety/Familiarization |  | Mumbai | | 2644/2017 | 17.02.2017 | Unlimited |  |  |
| L.C.H.S. |  | Mumbai | |  | 22.02.2013 |  |  |  |
| E. R. Simulator |  |  | |  |  |  |  |  |
| Welding Course |  |  | |  |  |  |  |  |
| PSSR | A-VI/1 | Mumbai | | 15101004559234 | 17.06.2015 | Unlimited |  |  |
| Bridge Team Management (BTM) | 1.22 | Mumbai | | BTM/64/05 | 21.03.2012 |  |  |  |
| Training for on board trainers and assessors | SSO | MUMBAI | | 159/2017 | 09.11.2017 | Unlimited |  |  |
| Deck / Engine rating watch keeping certificate | SOC | Mumbai | | 076/2017 | 14.11.2017 |  |  |  |
| ISM Course |  |  | |  |  |  |  |  |
| Quality Standard | A-I/8 |  | |  |  |  |  |  |
| OPA 90 Course |  |  | |  |  |  |  |  |
| Medical Certificate |  |  | |  |  |  |  |  |
| Yellow Fever Vaccination |  | Mumbai | | YF-20/08 | 27.02.2009 | 26.02.2019 |  |  |

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| Have you been involved in any accident during service with your previous employer? | Yes | No |
| Wages offered |  | USD |

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| **EMERGENCY CONTACT NAME:** | | **NOK** | | **TEL NO:** | | **NOK** |
| **REFERANCES**  Name / Company  Contact Person |  | | Address  Contact Tel: | |  | |
| I certify that the above information is true and correct. I fully understand and agree that any false declaration herein above shall result in instant dismissal without any responsibility or liability whatsoever on the part of the company.  Date : 10.09.2019 Signature of Applicant : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |

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| **FOR OFFICAL USE ONLY (Do not write here)** | | |
| **APPLICATION ACCEPTED** | | **APPLICATION REJECTED** |
| **DATE OF JOINING**  **PORT OF JOINING** |  | **SIGNATURE** |