

## M. 8.00 - MASTER CASH ACCOUNT

Date : 10/08/2018 Page : 1 of 2

Made by : QHSE Approved by : MD Rev. No : 0

## USD

## Cash Account

Vessel: BITU ATLANTIC Month:DECEMBER

Date (dd/mm/yy):26/12/2018

| Day | Description   | Currency           | Ex Rate | Brought<br>Forward<br>& Receipts | Disbursements<br>Carried Forward | Office Use   |
|-----|---|--------------------|---------|----------------------------------|----------------------------------|--|
| 1   | US \$ In Safe Brought Fwd.                              | 18255\$            |         |                                  |                                  | Water Control of the State of t |
|     | Currency In Safe B/F                                    |                    |         |                                  |                                  | HILL DATE OF THE COLUMN AS A STREET, S |
| 2   | Received From: NIL                                      |                    |         |                                  |                                  |  |
|     |   |                    |         |                                  |                                  |  |
|     |   |                    |         |                                  |                                  |  |
|     |   |                    |         |                                  |                                  |  |
|     |   |                    |         |                                  |                                  |  |
|     |   |                    |         |                                  |                                  |  |
|     |   |                    |         |                                  |                                  |  |
|     |   |                    |         |                                  |                                  |  |
|     |   |                    |         |                                  |                                  |  |
|     | Paid To:  |                    |         |                                  |                                  |  |
| 1   | Cash Advance Off-Signers on 09-12-2018                  | 1400 \$            |         |                                  |                                  |  |
| 2   | Cash Advance Off-Signers on 12-12-2018                  | 1400 \$            |         |                                  |                                  |  |
| 3   | Cash Advance Bitu Atlantic<br>Crew 14-12-18             | 200 \$             |         |                                  |                                  |  |
| 4   | Cash Advance Bitu Atlantic<br>Crew 16-12-18             | 4900 \$            |         |                                  |                                  |  |
| 5   | Cash Advance Off-Signers on 20-12-2018                  | 200 \$             |         |                                  |                                  |  |
| 6   | Transferred to Crew Entert. Found December 2018         | 50 \$              |         |                                  |                                  |  |
| 7   | Paid Cash for Bond Store<br>Hold 28-11-18 till 26-12-18 | 50 \$              |         |                                  |                                  |  |
| 8   |   | e vedice e de Cari |         |                                  |                                  |  |
| 9   |   |                    |         |                                  |                                  |  |
|     |   |                    |         |                                  |                                  |  |
|     | Total Disbursements                                     | 8200 \$            |         |                                  | 0,00                             |  |
|     | US \$ In Safe Carried Fwd.                              |                    |         |                                  | 0,00                             |  |
|     | Currency In Safe C/F                                    | 10055\$            |         |                                  |                                  |  |
|     |   |                    | TOTALS  | 0,00                             | 0,00                             |  |

Panait Marin Name Master

Signature (Incl. Ve

To be completed on monthly basis & forwarded by En

board in Master 8.00 folder