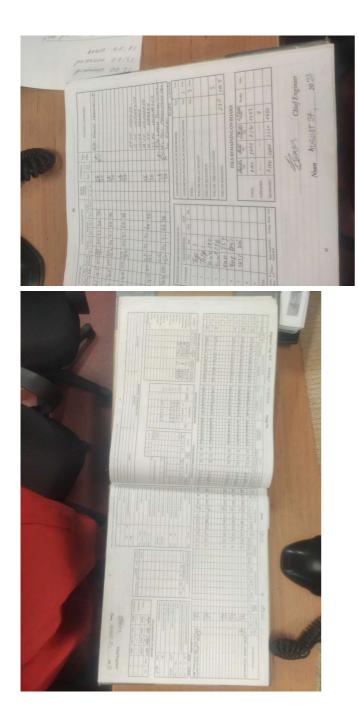
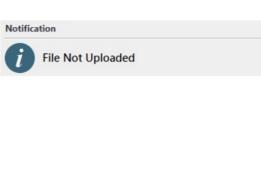


# Maritec Tanker Management Private Limited

**Incident Reports Details** 

| Vessel : Aspł                        | nalt Teranga                           | Defect ID  | : 195                   | NCR # : 37/2023      | is N             | NCR ? : Yes      |
|--------------------------------------|--|------------|-------------------------|----------------------|------------------|------------------|
| Defect Details                       |  |            |                         |                      |                  |                  |
| During PSC inspe                     | ection on 29.09.20                     | )23        |                         |                      |                  |                  |
| The ship's crew of                   | couldn't provide ev                    | vidence fo | or the operation of the | e UMS system for sev | eral days in Aug | ust.             |
| Requisition Cod                      | le :                                   |            |                         |                      |                  |                  |
|                                      |  |            |                         |                      |                  |                  |
| Categories                           |  |            |                         |                      |                  |                  |
| Primary :                            | Incident                               | Inspec     | tor - Internal:         |                      | Vessel Dept:     | Deck             |
| Secondary :                          | Miscommunic ation                      | Inspec     | tor External :          |                      | Office Dept:     | Safety           |
|                                      |  | Inspec     | tion Date :             |                      |                  |                  |
| Applicable Dat                       | es                                     |            |                         |                      |                  |                  |
| Date Raised :                        | Date Raised : 29-Sep-2023 ETC : 30-Sep |            |                         | 3                    | Date Complete    | ed : 30-Sep-2023 |
| Other Details                        |  |            |                         |                      |                  |                  |
| Priority : Normal                    |  |            | Assigned By : Ves       | sel                  | Verified By :    |                  |
| Display in Daily Meeting? : No SFI : |  |            | SFI :                   |                      | Verified On :    |                  |
| Causes                               |  |            |                         |                      |                  |                  |
| PSC inspector in doubt               |  |            |                         |                      |                  |                  |
| Corrective Action                    |  |            |                         |                      |                  |                  |
|                                      | system showed i                        | n Engine   | Log Book                |                      |                  |                  |
| Preventive Act                       |  |            |                         |                      |                  |                  |
|                                      | checked and verif                      | fied by H0 | D.                      |                      |                  |                  |
| _                                    |  |            |                         |                      |                  |                  |
| Applicable Tag                       | JS                                     |            |                         |                      |                  |                  |
| Follow Up                            |  |            |                         |                      |                  |                  |
| On                                   | Ву                                     |            | Follow Up               |                      |                  |                  |
| Before & After                       | Pictures                               |            |                         |                      |                  |                  |
| Before                               |  |            |                         | After                |                  |                  |





# Notification



| to   |                |                |            |                                  |                                  |                     |                            | ~                                   |
|--|----------------|----------------|------------|----------------------------------|----------------------------------|---------------------|----------------------------|-------------------------------------|
| ISS CENTRALISES INCLOSES IN COM   Tem Changed Prior CM Prior Prior CM | in an Han      | THURS There a  |            | WEATHER AND<br>Patro DC          |                                  | 1.600.              |                            | UNING 69<br>1413111 69<br>141111 69 |
| . ou 2: 2 84 91 68 96  | 224            |                |            |                                  |                                  |                     | -                          |                                     |
| Ore 24 84 91 69 74   | 30             |                | 12:1       | 00 MI<br>00 MN<br>00 MI<br>00 MI | MANN<br>QNAVED<br>PREDE<br>RANED | 10<br>1<br>10<br>10 |                            | 13:00                               |
| 000 77 84 51 69 76   | 27             |                | Ette       | DO HA<br>WATCH<br>THE &<br>COMME | VLSF                             | TEAS                | ARE<br>BRE<br>SMED<br>Cuth | -                                   |
| STOR CARDS TAKEN THIS DAY AT   | CONSUMPTION    |                |            |                                  | _                                | Terms               |                            | and the second second               |
| MEAN PRESSURE LH.P.  | CONSUMPTION    | OF FUEL OIL    | BY AUXILIA | RY MACHINES                      | KY .                             |                     | 3 Contra                   | -                                   |
| Part Stat. Part Stat.  | TOTAL          |                |            |                                  |                                  | Tons                | 3 Cuth.                    |                                     |
| TOB 1  | FUEL OIL PER L | AST ACCOUNT    | r          |                                  |                                  |                     |                            |                                     |
| Tople 1  | FUEL OIL RECE  | TA GAVE        |            |                                  |                                  | -                   |                            | 1 100                               |
| 10150193   | FUEL OIL USEL  | D NOON TO NO   | NOR        |                                  |                                  |                     | 3                          |                                     |
| Toasto 199   | FUEL OIL REM.  |                |            |                                  | 2                                | 40                  | 1075.5                     | 1 2                                 |
| 5579-200   |                |                |            | NING ON                          | ROARD                            |                     |                            |                                     |
| EAH- 252   |                |                |            |                                  |                                  |                     | 1                          |                                     |
| Exp. 65  |                | LAberbarne Oli | Alaker     | Juliperturn<br>Oli               | OUTER                            | Paratha             | Sola                       |                                     |
|  | TOTAL          | 2100           | 1000       | 2130                             | 1450                             | -                   | +                          | - 1                                 |
|  | EXPENDED       |                |            |                                  | -                                | 1-                  |                            | _                                   |
| P<br>S<br>Mean + Equit, Total LH.P. + M. Eogs. Bother Toral<br>Fueld/J.H.P.  | REMAINING      | 2100           | 1000       | 2130                             | 1950                             | 1                   | -                          | _                                   |
|  |                | Noon           | AU         | GUST                             | _Cbi<br>28,                      | ef E1               | nginee<br>_20_2            | er<br>1 <u>3</u>                    |
| 23   | -              |                |            |                                  |                                  |                     |                            |                                     |
|  |                |                |            |                                  |                                  |                     |                            |                                     |
|  |                |                |            | I                                | J                                | 1                   |                            | 9                                   |
| Report by MR ADDAT TERMS AND   | age Na         |                |            | pros SP                          | aut.                             |                     |                            |                                     |

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### Notification



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| to   |                   |                |        |         |   | _               | 11   |
| TENERATORS CENTRITICAL HOLES IN USE  | E COOLER 35       | INTROLA        |        | WEATH   | THE AND REMARKS                                 |                 | 100  |
| Ampire Changed No.1 No.2 No.1 No.2 No.1 N  |                   |                | et     | la no   | Uphos CERTIC                                    | 0               | 111111   |
| 4 45 00 20 34 89 16 76   | 8/9               |                | di     |         |   |                 | 2 2 2  |
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| 46 or 25 84 83 66 76   | 24                | 2              | 21.    | 00 1    | MANNED<br>UNMANNED                              |                 | 1. 2 . 1   |
|  |                   |                |        |         |   | VEL             | -  |
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|  | CONSUMPTION       |                |        |         |   | LSMP.O<br>Curte | 100  |
| INDICATOR CARDS TAKIN THIS DAY AT  | CONSUMPTION       |                |        |         |   | 3 000           |  |
| 3 TOP R  | TOTAL             |                |        |         | D Tem   | 3 con           |  |
| 2 TOP/P 2  | FUEL-OIL PERL     |                | NT     |         | 240   | 123             |  |
| 3 TUSINGF 194  | FUEL OIL RECE     |                |        |         | -   | - 3             | 1000   |
| * Travet/99  | FUEL OIL USED     |                |        |         | 290   | 120             |  |
| 3 Spit-200<br>1 BAH. 254   | - reaction with   |                | DELLE  | AUDIO - |   |                 | 1  |
| · (24) 254<br>2 (5%) 65  |                   |                | REMAI  |         | DN BOARD  |                 |  |
| *   way and  |                   | Meddling<br>OI | 0.00   | TH d    |   | fin Solar       | 1 100  |
|  | TOTAL             | 2100           | 1000   | 2130    | 1454  | -               |  |
| M  | EXPENDED          | ~              | -      | -       | -   | -               |  |
| nur ?<br>Shun - Equiv Youl LHL? - M.Eug. Bolie Toul<br>sur S SubSHR  | REMAINING         | 2100           | 1000   | 2130    | 1459  | 1               |  |
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| 4.8 000 2 By 8) 66 76  | 25                |                |        |         |   |                 | 000  |
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| CNUME Part San Fart Sain   | TOTAL             |                |        |         |   | 3 cm            | -  |
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| = Tappo 2-<br>= 501+9/93   | FUEL OIL RECEIVE  |                |        |         | -   | -               | 1000   |
| · Galo 198   | TUEL OIL USED NO  |                | NN .   |         | 240   | 3 423           |  |
| 0197 Dr0   | FUEL OIL REMAIN   |                |        |         |   | 223             |  |
| -5x11 - 252  |                   |                |        |         | BOARD   |                 | Same a   |
| E-p. 65'   | 1.4               | Oil I          | 100    | 04      | CANTER Paralla                                  | Sola            | and the second   |
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## Notification



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| are 216 Sy 51 69 76   |  | 14   | 13   |  | HALLACES.  |  |                 |          |
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| Topp 1  | FUEL OIL PE  |  |  |  |  |  |                 |          |
| To 12+ 190  | FUEL OH. RE  |  |  |  | -  |  |                 | 4        |
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| 5.tt 258  | FUEL OIL RE  |  | -  |  |  |  | 1133            | 4        |
| Exp 65<br>Ser 9 200   | 1  |  |  |  | N BOARI  | 7  | -               | -        |
|   |  | 1 Mehling<br>OS  | ALLE OF  | Ill'elle   | CT.HER.  | Faster   | - 544           |          |
|   | TOTAL  | 2100   | 1000   | 8130   | 14.94  |  |                 |          |
|   | EXPENDED   |  | -  | -  | -  |  |                 | _        |
| nus - Equiv. Total I.H.P M. Kogs. Boller Total<br>Fault/H.P.  | REMAINING  | 2100   | 1000   | 2130   | 1494   |  | alle.           |          |
| 19  | -  |  | d'De   | IU ST  | 26   | 1  | 2023            |          |
|   | -  |  | TUE  | IU ST  | 201  |  | 2023            |          |
| *   | -  |  | TUS  | IU ST  | 20,  |  | 2023            |          |
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| 10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10  | A CONTRACTOR OF A CONTRACTOR O | 194 B  | 1 Class 1<br>Class 1<br>12 class 1   | According to the second   | num<br>Ame.co.<br>Ke<br>anned<br>See<br>anned<br>Etheor.co   |  | provin 00.      | 0 MANNIN |
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| 1000000000000000000000000000000000000   | A CONTRACTOR OF A CONTRACTOR O | 194 B  | 1 Class 1<br>Class 1<br>12 class 1   | According to the second   | The second secon   | SMECO<br>Cm<br>3 Chu   | provin 00.      | 0 MANNIN |
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| No No No   1  |  | 27001 № №<br>211 № №<br>21 № № №<br>21 № № №<br>21 № № № №<br>20 № № №<br>20 № № №<br>20 № № №<br>20 № № № № № № №<br>20 № № № № № № № № № № № № № № № № № № № |  | Access 1 C   | 400<br>400 6 4 50<br>400 6 4 50<br>40 6 4 50<br>40 6 4 50<br>40 7 10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>1  | units and a second seco | 10 month 00:22  | 0 MANNIN |
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